

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, 1010 1/2 Building, Greenville, S. C.

DEC 20 10 25 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE BARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Theodore B. Tallman and Shelby R. Tallman

in consideration of THREE HUNDRED FIFTY AND 00/100 ----- Dollars,
plus assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Arthur L. Scifres, his heirs and assigns, forever

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the south side of the White Horse Road, being known and designated as Lot 25 in a subdivision known as Pecan Terrace, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Page 9, and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the south side of the White Horse Road, joint front corner of Lots Nos: 24 and 25 and running thence with the White Horse Road, N. 37-02 W. 70 feet to an iron pin, the joint front corner of Lots Nos. 25 and 26; thence with the joint line of said Lots, S. 53-16 W. 177.2 feet to an iron pin on the rear line of Lot No. 33; thence with the rear line of that lot and Lot No. 34, S. 31-22 E. 60 feet to an iron pin, corner Lot No. 24; thence with the line of that lot, N. 56-30 E. 183.5 feet to the beginning corner.

As a part of the consideration, the Grantee assumes and agrees to pay the balance of that certain mortgage in favor of Cameron-Brown Company, dated February 13, 1967, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1050, at Page 115 in the original amount of \$8,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19th day of December 19 67.

SIGNED, sealed and delivered in the presence of:

John C. Johnston, Jr.
Franklin R. Leithe

Theodore B. Tallman (SEAL)
Shelby R. Tallman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of December 19 67.

John C. Johnston, Jr. (SEAL)
Notary Public for South Carolina

Franklin R. Leithe

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th

day of December 19 67
John C. Johnston, Jr. (SEAL)
Notary Public for South Carolina

Shelby R. Tallman

My Commission Expires 1/1/1970

RECORDED this 20th day of December 19 67 at 10:23 A. M., No. 17253

156-381-2-6