

DEC 14 3 41 PM 1967

BOOK 834 PAGE 481

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Fountain Inn Federal Savings & Loan Association**  
A Corporation chartered under the laws of the ~~State of~~ **United States** and having a principal place of business at  
**Fountain Inn**, State of **South Carolina**, in consideration of **Nineteen Thousand and**  
**00/100 (\$19,000.00)** ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **George H. and Virginia F. Dickert, their heirs and assigns:**

ALL that certain lot of land lying in the State of South Carolina, County  
of Greenville, being known and designated as Lot 29 on a plat of Section  
#2, Farmington Acres, recorded in the R.M.C. Office for Greenville County  
in plat book "BBB", Page 169, and having; according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Latham Drive, joint front  
corner of lots 28 and 29 and running thence with the joint line of said  
lots, S. 37-15 E., 155 ft. to an iron pin; thence S. 52-45 W., 100 ft. to an  
iron pin at the joint rear corner of lots 29 and 30; thence along the line  
of lot 30, N. 37-15 W., 155 ft. to an iron pin on the southern edge of  
Latham Drive; thence along the edge of said Drive, N. 52-45 E., 100 ft. to  
the point of beginning.

This is the identical property conveyed to the grantor herein by deed of  
**E. Inman, Master in Equity for Greenville County, recorded in deed book**  
**816, Page 457.**



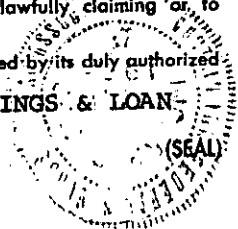
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all, and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 13th day of December, 19 67. **FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION**

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*

A Corporation  
By: *[Signature]*  
President Executive Vice President  
*[Signature]*  
Secretary



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of December, 19 67.

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires Jan. 1, 1970

*[Signature]*

RECORDED this 14, day of December 19 67, at 3:41 P. M., No. 16788

-308-613.3-1-211