

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

DEC 13 2 01 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FAARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Arthur James Cleveland,

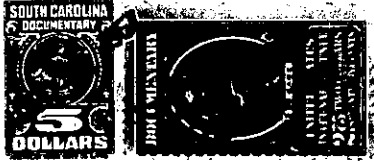
in consideration of Twenty One Hundred Four and 23/100 (\$2104.23)----- Dollars  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Kathryn F. Criel, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Dolphin Street and being known and designated as Lot No. 19, Sec. 3, of Greenfields, shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Dolphin Street at the joint front corner of Lots Nos. 18 and 19 and running thence along said Street S. 7-15 E. 50 feet to an iron pin; thence continuing along said Street S. 14-08 E. 30.2 feet to an iron pin; thence along the joint line of Lots Nos. 19 and 20 N. 82-45 E. 130.4 feet to an iron pin; thence along the western side of Railroad Right of Way N. 3-40 W. 80 feet to an iron pin; thence along the joint line of Lots Nos. 18 and 19 S. 82-45 W, 139.3 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 710, at Page 338.

As part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in Mortgage Book 906, at Page 133, the balance now due and owing being \$8,845.77.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of December 1967.

SIGNED, sealed and delivered in the presence of:

*C. Otter White Jr.*  
*Thomas S. Manning*

*Arthur James Cleveland* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of December 19 67

*Thomas S. Manning* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1970

*C. Otter White Jr.*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of December 19 67.

*Thomas S. Manning* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1970

*Annie L. Cleveland*

RECORDED this 13th day of December 19 67 at 2:01 P. M., No. 16669

145-400-1-31