

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE RELEASE BOOK 834 PAGE 422

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in Mortgage Book 1024, Page 89.

WITNESS the hand and seal of said corporation this the \_\_\_\_\_ day of December, 1967.

In the presence of:

Mildred B. Verdin  
Arvelien S. Hawkins

FOUNTAIN INN FEDERAL SAVINGS & LOAN  
ASSOCIATION

By: Stanley L. Johnson  
Executive Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me Mildred B. Verdin, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that (s)he with Arvelien S. Hawkins witnessed the execution thereof.

SWORN to before me this 4th  
day of December, 1967.

Mildred B. Verdin

Arvelien S. Hawkins (SEAL)  
Notary Public for South Carolina  
My Commission Expires Jan. 1, 1970.

Deed & Release Recorded December 13, 1967 At 11:36 A.M. # 16661