

FILED

GREENVILLE CO. S. C.  
GREENVILLE, S. C.

BOOK 834 PAGE 415

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC 13 10 00 AM 1967

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, James H. Austin,

in consideration of Ten and No/100 (\$10.00)-----Dollars,  
and love and affection  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Elizabeth Reid Austin, her heirs and assigns,

All that lot in Greenville County, South Carolina, known and designated as Lot 17 on a plat of the property of T. Oregon Lawton, made by J. C. Hill December 14, 1955, as revised August 12, 1961, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the western side of a community road, which pin lies N. 19-0 E. 75 feet from the northeastern corner of Lot 15, and running thence with said road N. 70-20 E. 150 feet to a pin at the corner of Lot 18; thence S. 81-15 E. 77.6 feet, more or less, to the center of Mills Creek; thence with the center of the creek as the line in a southerly direction 155 feet, more or less, to a pin at the rear corner of Lot 16; thence with the line of Lot 16 N. 81-15 W. 127.9 feet, more or less, to the beginning corner.

This is a portion of the property conveyed to T. Oregon Lawton by J. H. Burgess by deed recorded May 9, 1955, in the Greenville County R. M. C. Office in Vol. 525, at page 258. This property is subject to restrictions to be recorded, which restrictions are identical with the restrictions now of record in Vol. 558 at page 153 in said R. M. C. Office.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12<sup>th</sup> day of December 1967.

SIGNED, sealed and delivered in the presence of:

*J. Brantlee*  
*Joseph E. Major*

*James H. Austin* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12<sup>th</sup> day of December 1967.

*J. Brantlee* (SEAL)  
Notary Public for South Carolina.

*Joseph E. Major*  
\_\_\_\_\_

My Commission Expires: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_  
RECORDED this 13<sup>th</sup> day of December 1967 at 10:00 A.M., No. 16674.

480-688.3-1-21