

DEC 11 2 00 PM 1967

BOOK 834 PAGE 300

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMER, RTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. M. Rose

in consideration of -----ONE AND NO/100 (\$1.00)----- Dollars,  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Ted O. Martin, his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the southeastern side of Latham Drive, being shown and designated as Lot 33 on a revised plat of Farmington Acres, Section 2, dated March 2, 1967, made by Carolina Engineering & Surveying Co., recorded in the RMC Office for Greenville County in Plat Book "PPP", at page 85, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Latham Drive at the joint front corner of Lots 34 and 33, and running thence N. 52-45 E. 100 feet along the southeastern side of Latham Drive to an iron pin, joint front corner of Lots 33 and 32; thence running along the line of Lot No. 32, S. 37-15 E. 155 feet to an iron pin, joint rear corner of Lots 33, 32, 23 and 33; thence along the line of Lot 22, S. 52-45 W. 100 feet to an iron pin; thence along the line of Lot 34, N. 37-15 W. 155 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights of way of record.

The grantee herein assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association in the principal amount of \$15,500.00 recorded in the RMC Office for Greenville County in Mortgage Book 1056, at page 94.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of December 1967

SIGNED, sealed and delivered in the presence of:

W. M. Rose (SEAL)  
W. M. ROSE  
Paul J. Foster, Jr. (SEAL)  
Francis R. Luitke (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of December 19 67

Paul J. Foster, Jr. (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
Francis R. Luitke

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of December 1967

Paul J. Foster, Jr. (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
Mary C. Rose

RECORDED this 11th day of December 19 67 at 2:08 P. M., No. 16412

308-5133-1-215