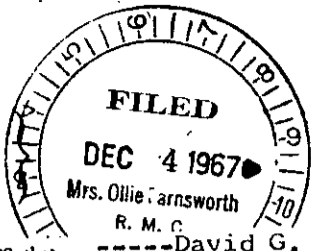


237 0397

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_ David G. Traxler \_\_\_\_\_

in consideration of ---Three Hundred, Fifty and No/100 (\$350.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto ---Marian B. Allison, her heirs and assigns:

All that piece, parcel or lot of land lying and being situate on the northerly side of Pacific Avenue in the City of Greenville, South Carolina, being known and designated as the westerly one-half of Lot 342 and easterly and adjoining one-half of Lot 343, Pleasant Valley, according to plat of Pleasant Valley Subdivision recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book BB at Page 163, said lot having the following courses and distances to wit:

BEGINNING at an iron pin on the northerly side of Pacific Avenue 90 feet west of the northwest corner of the intersection of Pacific and Panama Avenues; thence S. 89-52 W. 60 feet to an iron pin at the center point of the front line of Lot No. 343; thence on a straight line through the center of Lot 343 N. 0-08 W. 160 feet to an iron pin on the rear line of Lot No. 343; thence N. 89-52 E. 60 feet to an iron pin at the center point on the rear line of Lot 342; thence on a straight line through the center of Lot 342 S. 0-08 W. 160 feet to an iron pin at the point of beginning.

The above described property is shown on the Greenville County Block Book as Lot 3.1, Block 1, Sheet 222.4, in District 519.

The herein named grantee is to pay the 1967 taxes on the above described property. The above described property is subject to existing easements, rights of way, reservations and to protective restrictions recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Vol. 301 at Page 60.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of November 1967.  
SIGNED, sealed and delivered in the presence of:  
David G. Traxler (SEAL)  
DAVID G. TRAXLER (SEAL)  
J. P. Russell (SEAL)  
Pitts Langston (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 14th day of November 1967.  
J. P. Russell (SEAL)  
Notary Public for South Carolina. My Commission expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 14th day of November 1967.  
Julia P. Traxler  
Pitts Langston (SEAL)  
Notary Public for South Carolina. My Commission expires 1/1/1971  
RECORDED this 4th day of December 1967, at 9:30 A.M. M., No. #15656

1-31-222.4-1-31