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BOOK 833 PAGE 553

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FARMISWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Pearl Walker, Executrix of the Estate of Ida Jones,

in consideration of Two Thousand Five Hundred and no/100 (\$2,500.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Emma Eloise Eubanks, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of Valentine Street, near the City of Greenville, S. C., and being described as follows:

BEGINNING at an iron pin on the northeasterly side of Valentine Street, said pin being located at the corner of the Emma Smith lot and being 85.4 feet south of Maloy Street, and running thence along Valentine Street N 23-42 W 42.4 feet to line of a lot now or formerly belonging to H. B. Smith; thence along Smith line 84.9 feet to an iron pin in the line of a lot now or formerly belonging to Croskeys, said iron pin being 35.3 feet from Emma Smith's lot; thence along the line of Croskeys' property in a southeasterly direction 35.3 feet to a pin in the line of the Emma Smith property; thence 103 feet, more or less, to an iron pin on the northeasterly side of Valentine Street, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to Ida Elrod Jones by Moselle G. Shives by deed recorded in Deed Book 301, page 77. For Estate of Ida Elrod Jones, see Apartment 970, File 10, Probate Court for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

David James Johnson _____ (SEAL)
Henry A. Stephenson _____ (SEAL)
Mrs Pearl Walker _____ (SEAL)
Executrix of the Estate of Ida Jones

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of November 19 67.
David James Johnson (SEAL)
Notary Public for South Carolina. My Commission Expires January 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 30th day of November 19 67 at 11:00 A. M. No. 15492

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