

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 29 4 15 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that ^{OLLIE EARL SWARTH}
JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seven Thousand Eight Hundred Ninety-Nine and 71/100 (\$7,899.71) - - - - - Dollars, and assumption of the below mentioned mortgage the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto NELSON T. SHIP AND JUDITH M. SHIP, their heirs and assigns forever:

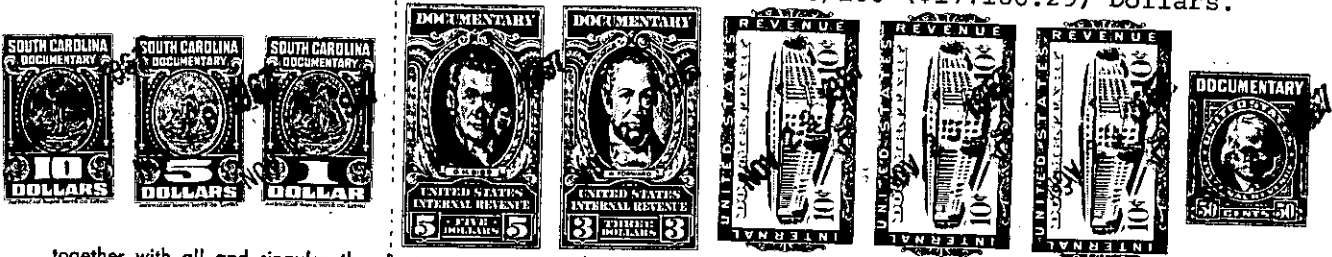
ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina being known and designated as the greater portion of Lot No. 68, Wellington Green, Section Two, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book YY, Page 117, and having, according to a survey by Piedmont Engineers & Architects, dated October 19, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Kenilworth Drive at the joint front corner of Lots Nos. 68 and 69, and running thence with the joint line of said lots, N 80-00 E 175 feet to an iron pin; thence S 10-00 E 156.3 feet to an iron pin; thence, a new line, S 49-48 W 66.58 feet to an iron pin on the eastern side of Kenilworth Court; thence with Kenilworth Court, the following courses and distances: N 41-47 W 33 feet, N 66-27 W 66 feet, and N 89-38 W 48 feet; and thence with the curvature of Kenilworth Court and Kenilworth Drive, the chord of which is N 49-49 W 38.4 feet to an iron pin on the eastern side of Kenilworth Drive; thence with the eastern side of Kenilworth Drive, N 10-00 W 71.5 feet to the point of beginning.

Being the greater portion of the property conveyed to the Grantor by deed recorded in said R.M.C. Office in Deeds Book 826, Page 389.

This conveyance is made subject to any building restrictions or easements affecting the property.

As part of the consideration, the Grantees do hereby assume and agree to pay the promissory note executed by Robert C. Crawford and Mary L. Crawford to First Federal Savings & Loan Association, secured by mortgage recorded in said R.M.C. Office in Mortgage Book 958, Page 193, on which there is a balance of Seventeen Thousand One Hundred and 29/100 (\$17,100.29) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself, and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of November 1967

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)

A Corporation

By:

President

Secretary

Loretta Hart
Jack L. Bloom
NOTARY PUBLIC FOR SOUTH CAROLINA

Jack E. Shaw
President

STATE OF SOUTH CAROLINA EXPIRES AUGUST 16, 1977

COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 19 67.

Jack L. Bloom (SEAL)
Notary Public for South Carolina, JACK L. BLOOM
NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission expires August 16, 1977

RECORDED this 29, day of November 19 67 at 4:15 P. M., No. 15366

541.4-1-70a1
Out of 541.4-1-70
- 271 -