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TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

BOOK 833 PAGE 514

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FAHNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, John W. Stansell, Sr. and Lula Mae Stansell,

In consideration of One thousand six hundred and 00/100----- Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Kenneth Alan Sides and Judy Brown Sides, their heirs and assigns  
forever,

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot #3 on a plat of Farmington Acres recorded in the R.M.C. Office for Greenville County in Plat Book RR at pages 106-107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Claxton Drive at the joint front corner of Lots Nos. 3 and 4 and running thence with the common line of said lots S. 38-48 E. 200 feet to an iron pin; thence S. 51-12 W. 100 feet to an iron pin; thence N. 38-48 W. 200 feet to an iron pin on the southerly side of Claxton Drive; thence with said drive N. 51-12 E. 100 feet to the point of beginning.

The Grantees agree to assume payment of that certain mortgage executed in favor of Carolina National Mortgage Investment Company on October 14, 1964 recorded in the R.M.C. Office for Greenville County in Mortgage Book 975 at page 183.

This is the same property conveyed to the Grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 765 at page 465.

Possession will be delivered on or before December 8, 1967.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28<sup>th</sup> day of November 1967.

SIGNED, sealed and delivered in the presence of:

*Paul D. Foster*  
*Fraunce R. Leithe*

*Lula Mae Stansell* (SEAL)  
*John W. Stansell, Sr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28<sup>th</sup> day of November 1967.

*Paul D. Foster* (SEAL)  
Notary Public for South Carolina  
My Commission Expires 1/1/1971

*Fraunce R. Leithe*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28<sup>th</sup> day of November 1967.

*Paul D. Foster* (SEAL)  
Notary Public for South Carolina  
My Commission Expires 1/1/1971

*Lula Mae Stansell*

RECORDED this 29<sup>th</sup> day of November 1967 at 10:17 A. M., No. 15355

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