

102 P.M.

X

Name and Post Office Address of Grantor I. R. JENKINS

44 RT. #3

GREENVILLE SOUTH CAROLINA

Toll Line (Name)

Or Exchange Line (Exchange)

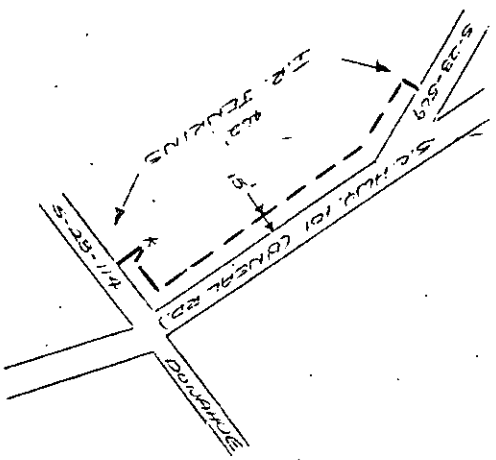
The Property is bounded where the line enters and leaves this property by the property of:

S.S. HWY 101 on the EAST and S-23-114 on the SOUTH

The poles (or stakes) have the following identification: _____ to _____

Authority 92151 Classification SS-2

Area _____ Approved _____ Title _____



GEP 47.101

GENERAL PERMIT

(INDIVIDUAL) Form 8416 Nov. 54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE A 20 /100 Dollars in consideration of which (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, ~~conductors~~, ~~guyes~~, ~~anchors~~ and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of SOUTH CAROLINA, to-wit:

THAT PROPERTY BOUNDED ON THE EAST BY S.S. HWY 101 AND ON THE SOUTH BY S-23-114 AND ON THE NORTH BY ROAD NO. S-23-569.

and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land _____ feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:
X H. B. Shorter
Truman Crain

Executed OCT, 11, 1967
I. R. Jenkins (SEAL)
 _____ (SEAL)

GEP 47.101

Form 8425 Nov. '64

ACKNOWLEDGMENTS
 For Use in South Carolina

Individual Form

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville } ss.

Personally appeared before me H. B. SHORTER
 and made oath that (he) (she), with TRUMAN CRAIN saw the within named I. R. JENKINS sign, seal, and deliver as (his) (her) (their) act and deed the within written instrument, and that (he) (she) with the said TRUMAN CRAIN witnessed the execution thereof.

Sworn to before me this 14 day of NOV A.D. 1967
H. B. Shorter
 Notary Public 1-1-70

Right of Way Recorded November 27, 1967 At 1:02 P.M. # 15057