



A

Name and Post Office Address of Grantor T. M. CRAIN  
Av. RT. #3  
GREENVILLE SOUTH CAROLINA

Toll Line \_\_\_\_\_ (Name)  
 Or \_\_\_\_\_  
 Exchange Line \_\_\_\_\_ (Exchange)  
 tributary to \_\_\_\_\_

The Property is bounded where the line enters and leaves this property by the property of:  
L. B. LYNN on the NORTH end  
W. A. LYNN on the SOUTH end

The poles (or stakes) have the following identification:  
 Authority SCS Classification 45-C  
 Area \_\_\_\_\_  
 Approved \_\_\_\_\_  
 Title Truman Crain

GEP 47.101

### 15057 GENERAL PERMIT

(INDIVIDUAL) Form 8416 Nov. 54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE 2 00 /100 Dollars in consideration of which (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of SOUTH CAROLINA, to-wit:

THAT PROPERTY BOUNDED ON THE NORTH BY PROPERTY OF W.A. LYNN  
AND ON THE SOUTH BY PROPERTY OF HUGH D. CRAIN, AND ON  
THE EAST BY S.C. HWY. NO. 10

and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land        feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:

x H. B. Shorter, Jr.  
Truman Crain

Executed OCT 10, 1967  
 x T. M. Crain (SEAL)  
 \_\_\_\_\_ (SEAL)

GEP 47.101

Form 8425 Nov. '54

### ACKNOWLEDGMENTS

For Use in South Carolina

Individual Form

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE COUNTY } ss.

Personally appeared before me H. B. SHORTER  
 and made oath that (he) (~~she~~), with TRUMAN CRAIN saw the within named  
T. M. CRAIN

sign,  
 seal, and deliver as (his) (~~her~~) (~~their~~) act and deed the within written instrument, and that (he) (~~she~~) with the  
 said TRUMAN CRAIN witnessed the execution thereof.

Sworn to before me this 14 day of NOV A.D. 1967  
H. B. Shorter  
 Notary Public 1-1-70

Recorded November 27, 1967 At 1:02 P.M.  
 # 15057