

TITLE TO REAL ESTATE—Mann & Briss
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



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OLLIE FARM SWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Bailey Nimmons, same as Baily Nimmons,

in consideration of Twelve Thousand Five Hundred Fifty and No/100----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John H. Bolden, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the western side of Ware Street and being shown as Lot No. 6 and a small triangular strip on the northern side and adjacent thereto, of City Block Book Department, Page 79, Block 2 and being more recently shown as Property of John H. Bolden according to a survey prepared by Campbell & Clarkson and recorded in the R. M. C. Office for Greenville County in Plat Book VVV, at Page 127 and having, according to said plat, the following metes and bounds, to-wit:



BEGINNING at an iron pin on the western side of Ware Street and running thence S. 70-14 W. 191.7 feet to an iron pin; thence N. 19-53 W. 61 feet to an iron pin; thence N. 72-11 E. 112.3 feet to an iron pin; thence continuing N. 70-39 E. 80.8 feet to an iron pin on the western side of Ware Street; thence with said Street S. 19-25 E. 56.8 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deeds dated January 3, 1940 and recorded in the R. M. C. Office for Greenville County in Deed Book 217, at Page 161 and deed dated August 10, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Book 825, at Page 642.

rights-of-way

This conveyance is made subject to restrictions, easements and recorded in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Frank W. Dietz
Thomas Brining

Bailey Nimmons (SEAL)
Bailey Nimmons (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of November 19 67.

Thomas Brining (SEAL)
Notary Public for South Carolina.

Frank W. Dietz

MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of November 19 67.
Thomas Brining (SEAL)
Notary Public for South Carolina.

Jessie L. Nimmons

MY COMMISSION EXPIRES JANUARY 1, 1970
RECORDED this 27th day of November 19 67 at 4:50 P. M., No. 15099

500-79-2-6