

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA FILED GREENVILLE CO. S.C.

State of South Carolina

COUNTY OF GREENVILLE

That I, Mamie Wood Hawkins,

Know All Men by These Presents: NOV 27 1 29 PM 1967

OLLIE FAY... in the State aforesaid, DOLLARS,

in consideration of the sum of Ten Thousand Five Hundred and No/100 (\$10,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

WILLIE LAYTON LINDSEY, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Property of Willie Layton Lindsey, on plat prepared by R. B. Bruce, RLS, 27 October 1967, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Hillcrest Drive at the corner of Elsie B. Dill property, and running thence with the easterly side of Hillcrest Drive N. 8-22 E. 161.4 feet to an iron pin; running thence S. 78-17 E. 513 feet to an iron pin; running thence S. 7-34 W. 120.3 feet to an iron pin; running thence S. 14-29 W. 124.9 feet to an iron pin; running thence S. 58-21 E. 209 feet to an iron pin on the westerly side of Brannon Road; running thence with the westerly side of Brannon Road S. 36-49 W. 127.6 feet to an iron pin; running thence N. 48-33 W. 350.6 feet to an iron pin; running thence N. 62-24 W. 356.8 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 22nd day of November, 19 67

Mamie Wood Hawkins (Seal) Mamie Wood Hawkins

Signed, Sealed and Delivered in the Presence of

Frank Pearson, Mavis E. Woods

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 22nd day of November, A. D., 19 67

Mavis E. Woods (Seal) Notary Public for South Carolina Commission Expires January 1, 1971

Frank Pearson

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR=WOMAN" RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 67 1:29 P.M. M., No. 15109 Recorded this 27th., day of November

TIC-2-20 -265-