

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

NOV 24 11 02 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARMWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that LLOYD A. BRAGG and NANCY W. BRAGG

in consideration of TEN AND NO/100 (\$10.00) Love and Affection----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PEARL P. WOOD, her heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lots of land, situated lying and being in Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as Lots 15 and 16 of a subdivision known as "Wood Circle" according to plat recorded in the RMC Office for Greenville County in Plat Book at page , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Wood Circle, joint front corner of Lots 14 and 15 and running thence along the said Wood Circle S. 50-20 E. 90.0 feet to a point, joint front corner, Lots 15 and 16; thence running along said Wood Circle S. 50-20 E. 90.0 feet to a point, joint front corner of Lots 16 and 17; thence with the line of Lot 17 S. 39-40 W. 170.0 feet to a point; thence N. 50-20 W. 90.0 feet to a point, joint rear corner of Lots 15 and 16; thence N. 50-20 W. 90.0 feet to a point, joint rear corner of Lots 14 and 15; thence along the line of Lot 14, N. 39-40 E. 170.0 feet to the western side of Woods Circle, the point of beginning.

This being the same property conveyed to the grantors by deed dated August 4, 1965, recorded in the RMC Office for Greenville County in Deed Book 779, at page 249.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Edna S. Howell
Francis R. Little

Lloyd A. Bragg (SEAL)
LLOYD A. BRAGG
Nancy W. Bragg (SEAL)
NANCY W. BRAGG (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of November 19 67.

Francis R. Little (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971.

Edna S. Howell

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of November 1967.

Francis R. Little (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Nancy W. Bragg

RECORDED this 24th day of November 19 67 at 11:02 A.M., No. 14981

-276- T33-1-19, 20