

FILED GREENVILLE CO. S. C. Building, Greenville, S. C.

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 22 3 28 PM 1967

OLLIE L. ASWORTH  
I, Levis L. Gilstrap.

KNOW ALL MEN BY THESE PRESENTS, that

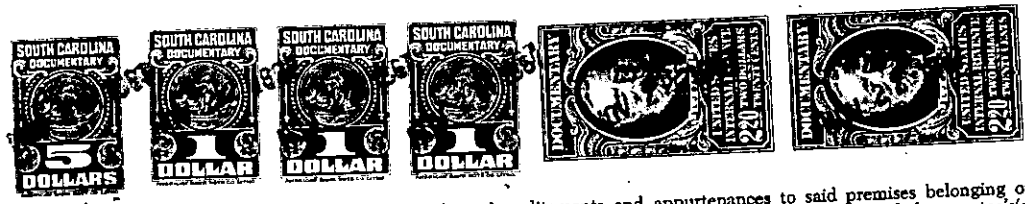
in consideration of Thirty Six Hundred Eighty Seven and 63/100 (\$3687.63)----- Dollars  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Clyde M. Bridwell and Norma W. Bridwell, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Bleckley Avenue and being known and designated as Lot No. 16, Block B, on plat of Fair Heights recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Pages 256 and 257, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Bleckley Avenue at the joint front corner of Lots Nos. 15 and 16 and running thence along said Avenue N. 31-20 E. 50 feet to an iron pin; thence along the joint line of Lots Nos. 16 and 17 S. 58-40 E. 150 feet to an iron pin; thence S. 31-20 W. 50 feet to an iron pin; thence along the joint line of Lots Nos. 15 and 16 N. 58-40 W. 150 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 823, at Page 200.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to General Mortgage Co. recorded in Mortgage Book 864, at Page 37, the balance now due and owing being \$7812.37.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of November 1967.  
SIGNED, sealed and delivered in the presence of:  
*Levis L. Gilstrap* (SEAL)  
*John B. Mann* (SEAL)  
*Rebecca A. Daniel* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 22nd day of November 1967.  
*Rebecca A. Daniel*  
Notary Public for South Carolina.  
My Commission Expires January 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 22nd day of November 1967.  
*Alice W. Gilstrap*  
Notary Public for South Carolina.  
My Commission Expires January 1, 1971  
RECORDED this 22nd day of November 1967 at 3:28 P. M., No. 14791

11-11-67  
265-11-17  
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