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BOOK 833 PAGE 198

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

OLLIE FANNING WORTH
R.M.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That I, Alton Eugene Roberts,

in consideration of the sum of Two Thousand Six Hundred and No/100 (\$2,600.00)----- in the State aforesaid,
and assumption of mortgage, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s).

CRAFTON L. CONNOR AND MARTHA B. CONNOR, THEIR HEIRS AND ASSIGNS, FOREVER:

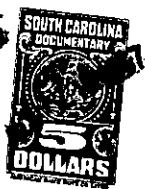
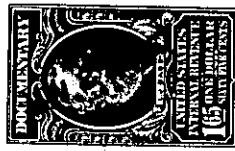
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 5, on plat of Property of L. O. Bayne, recorded in the RMC Office for Greenville County, S. C., in Plat Book "SS", at Page 101.

Said lot fronts on the northwesterly side of Rainbow Drive 92 feet, has a depth of 164.1 feet on the northwesterly side, a depth of 150.4 feet on the northeasterly side, and is 95 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage to Aiken Loan & Security Company, said mortgage being in the original amount of \$11,150.00, dated 8 July 1960, recorded 28 July 1960, RMC Office for Greenville County, S. C., in Mortgage Book 831, at Page 405, the balance due thereon being \$9,339.47.

The grantor hereby transfers and assigns to the grantees the escrow account and insurance policy in connection with the above loan.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 20th day of November, 19 67

Signed, Sealed and Delivered in the Presence of

Alton Eugene Roberts (Seal)

Barbara D. Bayne (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 20th day of November, A. D., 19 67

Barbara D. Bayne (Seal)
Notary Public for South Carolina Commission Expi. January 1, 1970

Barbara D. Bayne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of November, A. D., 19 67

Betty B. Roberts (Seal)
Notary Public for South Carolina Commission Expi. January 1, 1970

Betty B. Roberts

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67 at 9:57 A.M. M. No. 14693

Recorded this 21st. day of November

308-B/3.4-1-35