

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 21 1 05 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that -----William Byrd Traxler, Trustee for ^{OLLIE F. LONDON} Lucy London Traxler-----

in consideration of -----One Thousand, Five Hundred and No/100 (\$1,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ---Jean H. King, her heirs and assigns:

All that piece, parcel or lot of land lying and being situate on the easterly side of Rock Creek Drive Extension (formerly Ioka Street) in the City of Greenville, South Carolina, being known and designated as Lot No. 11 and having according to plat of the property of Mary G. Traxler, prepared by Dalton & Neves, June, 1937, as recorded in Plat Book "II", at Page 97, R.M.C. Office for Greenville County, South Carolina, the following metes and bounds to wit:

BEGINNING at an iron pin on the easterly side of Rock Creek Drive Extension (formerly Ioka Street) at joint front corner of Lots 10 and 11 and thence along the joint line of the said lots N. 64-40 E. 496.6 feet to an iron pin at joint rear corner of the said lots on the west bank of Reedy River; thence along the meanders of the said bank, the traverse line of which is S. 14-20 E. 51 feet to an iron pin at joint rear corner of Lots 11 and 12; thence along said joint line S. 64-40 W. 486.9 feet to an iron pin at joint front corner of Lots 11 and 12 on the easterly side of Rock Creek Drive Extension (formerly Ioka Street); thence along said Drive N. 25-20 W. 50 feet to an iron pin, the point of beginning.

The herein named grantee is to pay the 1967 taxes on the above described property.

The above described property is the same conveyed to the grantor by deed of David G. Traxler, Individually and as Executor of the Estate of Mary G. Traxler, Deceased, et al dated August 22, 1950 as recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Vol. 418 at Page 121. This deed is delivered pursuant to Order of the Greenville County Court contained in Judgment Roll J-11696, reference to which judgment roll is hereby craved.

The above described property is subject to easements, rights of way, reservations and restrictions.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of November 1967

SIGNED, sealed and delivered in the presence of:

Shirley R. Jameson
Ed Langston

William Byrd Traxler, Trustee (SEAL)
WILLIAM BYRD TRAXLER, TRUSTEE FOR
LUCY LONDON TRAXLER (SEAL)

(SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of November 1967.

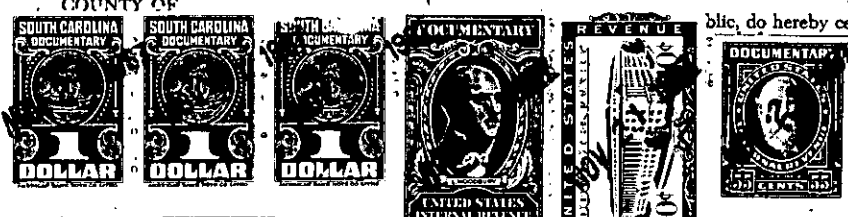
Lawton Otis Langston (SEAL)
Notary Public for South Carolina.

Shirley R. Jameson

My Commission expires January 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF

NO RENUNCIATION OF DOWER TRUSTEE'S DEED



public, do hereby certify unto all whom it may concern, that the undersigned and each, upon being privately and separately examined by any person whomsoever, renounce, release and forever rest and estate, and all her right and claim of dower of,

Notary Public for South Carolina.

RECORDED this 21 day of November 1967 at 1:06 P. M., No. 14692

519-209-2-3