

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that -----Jean H. King---

NOV 21 1 05 PM 1967

OLLIE FARRINGTON
R.M.C.

In consideration of -----One and No/100 (\$1.00)-----Dollars,
love and affection-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ---Harrison R. King, his heirs and assigns:

All that piece, parcel or lot of land lying and being known and designated as the southerly and adjoining one-half of Lot 12, Rock Creek Drive Extension (formerly Ioka Street) in the City of Greenville, South Carolina and having according to plat of the property of Mary G. Traxler, prepared by Dalton & Neves, June, 1937, as recorded in Plat Book "II" at Page 97, R.M.C. Office for Greenville County, South Carolina, the following metes and bounds to wit:

BEGINNING at an iron pin on the easterly side of Rock Creek Drive Extension (formerly Ioka Street) at joint front corner of Lots 12 and 13 and running thence along the joint line of the said lots N. 64-40 E. 477.2 feet to an iron pin on traverse line on the westerly bank of Reedy River; thence along the meanders of the said River, the traverse line of which is N. 14-20 W. 25½ feet to a point on the said traverse line at the rear center of Lot No. 12; thence on a straight line through the center of Lot 12 S. 64-40 W. 482.5 feet, more or less to an iron pin at the center point of the front line of Lot 12 on the easterly side of Rock Creek Drive Extension (formerly Ioka Street); thence S. 25-20 E. 25 feet to an iron pin at joint front corner of Lots 12 and 13, the point of beginning.

The herein named grantee is to pay the 1967 taxes on the above described property.

The above described property is subject to easements, rights of way, reservations and restrictions.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Jean H. King (SEAL)
JEAN H. KING

Shirley R. Jameson (SEAL)

William B. Traxler (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November 19 67.

William B. Traxler (SEAL)
Notary Public for South Carolina. COMMISSION EXPIRES
JANUARY 1, 1971

Shirley R. Jameson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER -- WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 21, day of November 19 67, at 1:06 P. M., No. 14670

P. OF 209-2-1-1
Out of 209-2-4
-519-