

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That ALVIN A. McCALL JR.  
McCALL - THREAT ENTERPRISES, INC. grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

ON THE NORTH BY Lucy MITCHER CUNNINGHAM ON THE SOUTH  
ROSEMOND ESTATES SUBDIVISION ON THE EAST BY FRED H. HUDSON  
ON THE WEST BY HUDSON ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this FOURTH day of OCTOBER, 1967

Witness David H. McRee  
Lowell Anderson

McCall - Threat Enterprises, Inc. (SEAL)  
Alvin A. McCall, Jr. (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me DAVID H. McREE and made oath that HE saw the within named ALVIN A. McCALL JR. sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with LOWELL ANDERSON

witnessed the execution thereof.

Sworn to before me this 16<sup>th</sup> day of November, A. D. 1967  
(SEAL) Charles D. Boone David H. McRee (SEAL)  
Notary Public My C: \_\_\_\_\_ 1970

Filed 20th day of November, A. D. 19 67 and recorded in Book 833  
Page 159 Fee, \$ Paid At 11:05 A.M. # 14585

Greenville County, S. C.