## State of South Carolina

Greenville COUNTY NOV 20 | 1 is PM 1967

OLLIE fale & Auff All Men by These Presents:

I, Don P. Henson, That

in the State aforesaid. in consideration of the sum of One (\$1.00) - - - -DOLLARS. and love and affection for my wife,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Evangeline W. Henson and her heirs and assigns forever:

All that certain lot of land situated in Chick Springs Township, Greenville County, South Carolina, being known and designated as Lot No. 15 in LAKE VIEW HEIGHTS, property of Mrs. Bessie and I.M. Wood Estate shown on a subdivision and plat of same made by H.S. Brockman, Registered Surveyor, dated November 2, 1959, said plat being recorded in Plat Book RR, page 19, R.M.C. Office for Greenville County.

This is the same property conveyed to the grantor herein by James O. Bennett and James K. Smith by deed recorded in Deed Book 766, page 198, R.M.C. Office for Greenville County.

This property is conveyed subject to restrictions recorded in Deed Book 645, page 437, R.M.C. Office for Greenville County, and to all easements and rights-ofway of record and as shown on the abovementioned plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

| of our Lord One Thousand Nine Hundred and Sixty -  | six.          | 11 the year                      |
|--|---------------|----------------------------------|
| Signed, Sealed and Delivered in the Presence of Corio a. Carpenter aprel M. Hahrkins                       | Don           | (Seal)                           |
| Upsel M ofawkus  |               | (Seal)                           |
|  |               | (Seal)                           |
|  | J·            | (Scal)                           |
| and made oath that he saw the within named grantor(s) deliver the within written deed, and that he, withAr | Don P. Henson | sign cool and so led m 1 1 1     |
| Sworn to before me this  |               | witnessed the execution thereof. |
| day of December, A. D., 196.  Grael M. Hawkins (Sea Hotary Public for South Carolina                       | 6 1/          | a. Carpenter                     |
| St. 1. S. 11. 70. 1:   |               |                                  |

## RENUNCIATION OF DOWER

GRANTEE IS WIFE OF GRANTOR

Notary Public, do hereby certify

| unto all whom it may concern, | that Mrs. |
|-------------------------------|-----------|
| wife of the within named      |           |

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

| estate, and | also her right and o | claim of Dower o | of, in o | or to all | l and singular | the premises | within mentioned and released |  |
|-------------|----------------------|------------------|----------|-----------|----------------|--------------|-------------------------------|--|
| GIVEN       | under my hand and    | seal this        |          |           |                | ÷            |                               |  |
| lay of      |                      | A                | D 10     | ۱ ۱       | •              |              | •                             |  |

Notary Public for South Carolina

Cancelled documentary stamp 20th. tamps attached: S. C. \$.. November

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