

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAMES D. MCKINNEY, JR. FILED  
ATTORNEY-AT-LAW GREENVILLE CO. S. C.

NOV 17 4 24 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that I, Virginia C. Parham

OLLIE F. WORTH  
R.M.C.

in consideration of (\$2,151.50) and the assumption of the below described mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Patricia Anne Denton

All of that certain lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Randall Street and being known as a portion of Lot No. 23, Section A on a plat of property of Stone Land Company recorded in the R. M. C. Office for Greenville County in Plat Book A at pages 337-341, and being described by metes and bounds, as follows:

BEGINNING at an iron pin on the northern side of Randall Street 283 feet from the corner of Wilton Street, and running thence with the line of property now or formerly owned by Pearl E. Wiggins, N. 6-47 E. 113.8 feet to a stake; thence N. 79-30 W. 53.25 feet to a stake; thence S. 6-47 W. 112 feet, more or less, to a stake on Randall Street; thence along the northern side of Randall Street, S. 83-13 E. 53 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by the grantor to Junia A. Gunter, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 1063 at page 190, with balance due thereon in the sum of \$13,848.50.

This is the same property conveyed to the grantor by deed of Junia A. Gunter recorded in the R. M. C. Office for Greenville County in Deed Book 823 at page 329.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Virginia C. Parham (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

George L. Sijon  
James D. McKinney Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November 19 67

James D. McKinney Jr. (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

George L. Sijon  
George L. Sijon

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (Grantor is woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 17, day of November 19 67, at 4:24 P. M., No. 14426

500-6-2-4.5