

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

NOV 16 2 22 PM 1967

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE HARRIS WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Maggie B. Pittman Hendricks (formerly Maggie B. Pittman)

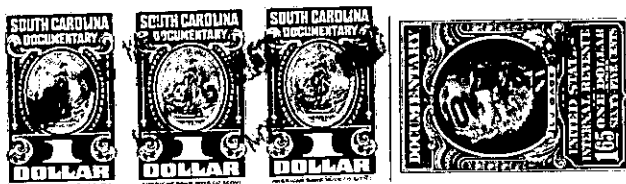
in consideration of Fifteen Hundred and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe E. Hawkins, his heirs and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown as Lot 21 on plat entitled "Final Plat of Pittman Circle", and also shown as a part of the portion designated "Reserved by Owner" on plat recorded in Plat Book RR at Page 143, and having according to the first plat mentioned the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Pittman Circle, joint front corner of Lots 20 and 21, and running thence with line of Lot 20, S. 33-50 E. 156 feet to iron pin; thence N. 56-10 E. 90 feet to iron pin; thence N. 33-50 W. 265 feet to iron pin on the southeastern side of Pittman Circle; thence with the curve of the southeastern side of Pittman Circle, the chord of which is S. 2-42 W. 70 feet to iron pin; thence continuing with the curve of the southeastern side of Pittman Circle, the chord of which is S. 3-22 E. 71.4 feet to iron pin, the beginning corner.

Being part of the same property devised to Maggie B. Pittman by Reverend J. A. Pittman by his will, which is filed in Apt. 972, File 16 in the Probate Court for Greenville County. Maggie B. Pittman has remarried since the death of the said J. A. Pittman and is now Maggie B. Pittman Hendricks.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of November 1967 .

SIGNED, sealed and delivered in the presence of:

John S. Chesos (SEAL) Maggie B. Pittman Hendricks (SEAL)  
Mary D. Eskew (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 19 67 .

John S. Chesos (SEAL) Mary D. Eskew  
Notary Public for South Carolina  
My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ .  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th. day of November 19 67, at 2:22 P. M., No. 14287

NOTE: W 972-16  
BIB: 1-4-5  
-308-007.02: BIB: 1-4