

NOV 16 10 21 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSBORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Jean Harris Knight and H. H. Harris, Jr.,

in consideration of Four Thousand and No/100-----(\$ 4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Heyward R. McConnell, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot 16, Block F of property of Chapin Spring Land Company according to plat thereof prepared May 1917 by R. E. Dalton and recorded in the R. M. C. Office for Greenville County in Plat Book E at Page 41 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rose Avenue at the joint front corner of Lots 16 and 17 and running thence with the joint line of said lots, N. 2-0 W. 150 feet to an iron pin at the joint rear corner of Lots 3, 4, 16 and 17; thence with the rear line of Lot 4, N. 88-0 E. 50 feet to an iron pin at the joint rear corner of Lots 4, 5, 15 and 16; thence with the joint line of Lots 15 and 16, S. 2-0 E. 150 feet to an iron pin on the northern side of Rose Avenue, joint front corner of Lots 15 and 16; thence with the northern side of said Rose Avenue, S. 88-0 W. 50 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 8th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Mary J. Martin Carolen G. Abbott
As to Jean Harris Knight
Peggy Skylie
As to H. H. Harris, Jr.
John B. Hermy

Jean Harris Knight (SEAL)
Jean Harris Knight (SEAL)
H. H. Harris, Jr. (SEAL)
(SEAL)

FLORIDA
STATE OF SOUTH CAROLINA }
COUNTY OF ~~XXXXXXXXXX~~ }
DUVAL

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 19 67.

Charles W. Plummer (SEAL)
Notary Public for South Carolina, Florida
My Commission Expires JUNE 15, 1971

Peggy Skylie

FLORIDA
STATE OF SOUTH CAROLINA }
COUNTY OF ~~XXXXXXXXXX~~ }
DUVAL

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of November 19 67.
Charles W. Plummer (SEAL)
Notary Public for South Carolina, Florida
My Commission Expires

Mrs H H Harris Jr.

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(Continued on next page)

500-91-13-26