

TITLE TO REAL ESTATE-Prepared by W. W. Williams, Attorney Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, James F. McAlister, Jr. & Penny C. McAlister

in consideration of Three Thousand Nine Hundred (\$3,900.00) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

James F. McAlister, Sr.

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot 9 on a plat of Section Three of Farmington Acres recorded in the RMC Office for Greenville County in Plat Book BBB page '89, and having according to said plat, the following metes and bounds to-wit:

Beginning at an iron pin on the southeasterly side of Etowah Drive at the joint front corner of Lots 8 and 9 and running thence with the common line of said lots S. 38-45 E. 154.4 feet to an iron pin; thence S. 45-25 W. 110.6 feet to an iron pin; thence N. 38-45 W. 165.8 feet to an iron pin on the southeasterly side of Etowah Drive; thence with said Drive N. 51-15 E. 110 feet to the point of beginning.

This is the same lot conveyed to grantor by J. Frank Williams by deed recorded March 30, 1967 in deed vol. 816 page 473 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage given by grantors to Carolina National Mortgage Investment Co., Inc. in the original amount of \$17,700 recorded March 30, 1967 in mortgage vol. 1053 page 337, on which there is a balance due of \$ 17,524.21.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of November 19 67

SIGNED, sealed and delivered in the presence of:

James F. McAlister Jr. (SEAL)
Penny C. McAlister (SEAL)
W. W. Williams (SEAL)
Benetia Cox (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of November 19 67

W. W. Williams (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971
Benetia Cox

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of November 19 67
W. W. Williams (SEAL)
Penny C. McAlister

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971
RECORDED this 15th day of November 19 67 at 4:12 P. M., No. 14209

-308-B/3.2-1-273