

TITLE TO REAL ESTATE — Prepared by Clifford F. Gaddy, Jr., Attorney at Law, Greenville, S. C.

NOV 15 3 33 PM 1967

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE B. BOWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS That I, Annie T. Kendrick, formerly in the State aforesaid, Annie Moon Turner

in consideration of the sum of Five and no/100 (\$5.00)----- DOLLARS,  
and love and affection,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto R. P. Turner, Jr., and Sylvia T. Patterson, their heirs

and assigns,  
ALL OF MY UNDIVIDED INTEREST IN AND UNTO:

All those certain lots or parcels of land in the County of Greenville, State aforesaid, in the Town of Greer, on the east side of Depot Street and more particularly described as follows:

BEGINNING on south side of Future Street 275 feet east of Depot Street, thence along R. P. Turner lot S. 9-49 E. 139.5 feet to property line Southern Railway; thence along said property line N. 78-57 E. 148.44 feet to point on Future Street; thence along said Future Street N. 9-25 W. 142 feet to corner of Future Street; thence S. 78-00 W. 153.5 feet to point of beginning, being lot to rear of Turner's warehouse on Southern Railway dising, as will more fully appear by reference to plat made by H. S. Brockman, surveyor, July 26, 1938.

Being the same property conveyed to R. P. Turner by Deed recorded in Deed Book 211 at Page 318, the said R. P. Turner being deceased and devising the property to his widow Annie Moon Turner, R. P. Turner, Jr., and Sylvia T. Patterson as will appear by reference to the estate file of R. P. Turner in the Probate Judge's Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s)

and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of November in the year of our Lord One Thousand Nine Hundred and 67

Signed, Sealed and Delivered in the Presence of

*Willard M. Free*  
*James P. Williams*

*Annie T. Kendrick* (Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 1967

*Robert A. Turner* (Seal)  
Notary Public for South Carolina

*Willard M. Free*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of November 19 67

\_\_\_\_\_(Seal)  
Notary Public for South Carolina

RECORDED this 15th day of Nov. 19 67, at 3:33 P. M., No. 14212

-285-027-1-11