

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NOV 13 2 55 PM 1967

#12 DANBURY Drive
Greenville S.C.
BOOK 832 PAGE 495

OLLIE F. WORTH,
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **W. E. Shaw, Inc.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville**, State of **South Carolina**, in consideration of **Fifty-five hundred and Forty-two and 93/100** ----- (\$5542.93) ----- Dollars,

And assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Lewis C. Lake, Jr., his heirs and assigns forever:**

ALL that piece, parcel or lot of land in **Greenville County, State of South Carolina**, shown as **Lot #126** on a plat of the subdivision of **Section III of Wade Hampton Gardens** recorded in the **R.M.C. Office for Greenville County** in **Plat Book YY at Page 179**, and described as follows:

BEGINNING at an iron pin on the eastern side of **Danbury Drive** at the corner of lot 125, and running thence with the eastern side of said drive, **N. 8-45 E. 62.5 feet** and **N. 17-30 E. 52.5 feet** to an iron pin at the corner of lot 127; thence with the line of said lot, **S. 72-30 E. 160 feet** to iron pin in the line of lot 128; thence with the line of lot 128, **S. 2-56 W. 91 feet** to iron pin corner of lot 125; thence with line of said lot, **N. 81°00 W 175 feet** to the beginning corner.

This lot is conveyed subject to restrictions recorded in **Deed Book 749 at Page 127.**

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto **Carolina Federal Savings & Loan Association**, recorded in the **R.M.C. Office for Greenville County in Mortgage Book** at Page , and has a present balance of **\$16,407.07.**

This is the identical property conveyed to the grantor by deed of **W. G. Raines**, recorded in **Deed Book 784 at Page 278.**



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **24th day of October 19 67**

SIGNED, sealed and delivered in the presence of:

W. E. SHAW, INC?
A Corporation

(SEAL)

By:

President

Secretary

Larry S. Shaw
Joyce M. Shaw

W. E. Shaw

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **24th day of October 1967**

Joyce M. Shaw (SEAL)
Notary Public for South Carolina, My Commission Expires 1/1/1971

Larry S. Shaw

RECORDED this **13th day of November 1967**, at **2:55 P.** M., No. **13915**

271-141-1-126