

NOV 13 11 52 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRGORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Paul J. Williams

in consideration of Three (\$3.00)--- -- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Shirley Williams Runion, her Heirs and Assigns forever,

All my right, title and interest in and to,

All that certain parcel or lot of land containing 1.23 acres, more or less, situated on the north side of State Highway No. 114, between Mountain View School and Blue Ridge High School, Highland Township, County and State aforesaid, and being shown as Lot No. One (1) on plat of property of Paul J. Williams by John A. Simmons, Registered Surveyor, dated April 15, 1966, which plat has been recorded in the R. M. C. Office for said County in Plat Book MMM, page 79; and having the following courses and distances, to-wit: Beginning at a nail in the center of State Highway No. 114, corner of land now or formerly owned by Mrs. B. E. Noe, and running thence along said highway N.85-51 E.175 feet to a nail in said highway; at the intersection of the old Blind Tyger Road; thence along said road N.78-15 E.277.6 feet to a point in the road, iron pin on north bank at 22 feet; thence along the line of lands now or formerly owned by Paul J. Williams, N.42-30 W.305 feet to an iron pin on the Noe line; thence along the Noe line, S.39-15 W.380 feet to the beginning corner, iron pin back on line at 46 feet. This being the same property which was conveyed to grantee herein by grantor herein by deed recorded in the said R. M. C. Office in Deed Book 797, page 151. See deed of W. A. Williams to grantor herein dated Nov. 1, 1967 and which deed will be recorded forthwith in said office.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 19 67

SIGNED, sealed and delivered in the presence of:

Paul J. Williams (SEAL)
Paul J. Williams (SEAL)

_____ (SEAL)

Nellie M. Wassell
Virginia L. Hepler

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 19 67

Virginia L. Hepler (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JAN. 1, 1970

Nellie M. Wassell

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November 19 67

Margaret G. Williams
Margaret G. Williams

Virginia L. Hepler (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JAN. 1, 1970

RECORDED this 15th day of November 19 67 at 11:52 A. M., No. 13924

11-1-6421-111