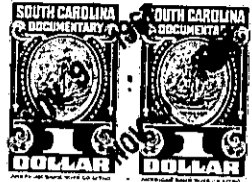


NOV 9 2 49 PM 1967



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Mauldin Methodist Church (formerly known as Poplar Springs Methodist Church) by its duly authorized Trustees

in consideration of One Thousand and 00/100 (\$1,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ella Mae Green, her heirs and assigns:

ALL that certain lot or tract of land lying in the Town of Mauldin, County of Greenville, State of South Carolina, on the southern side of East Butler Avenue and shown as 0.28 Acres on a plat of property of Ella Mae Green by T. H. Walker, Jr., dated September, 1967, recorded in the RMC Office for Greenville County in plat book _____, page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East Butler Avenue, at the corner of other property of Ella Mae Green and running thence with the Green line, S. 48-12 E., 311.6 ft. to an iron pin; thence N. 86-52 W., 125.6 ft. to an iron pin; thence N. 28-01 W., 227.5 ft. to an iron pin at the point of beginning.

This deed is made subject to existing easements and rights-of-way of recorded, including that of East Butler Avenue and the sewer right-of-way as indicated on said plat.

A resolution authorizing the conveyance herein was passed by a majority vote of the quarterly conference and by a majority of votes of the members of the Mauldin Methodist Church at a special meeting called, in accordance with the discipline of the Methodist Church and consent to the within conveyance is hereby granted.

By: Roy M. Stockman
Pastor, Mauldin Methodist Church

By: S. Rufus Brown
District Superintendent

WITNESSES:

Virginia S. Davis
Caroline D. Crain

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of October, 19 67
MAULDIN METHODIST CHURCH

SIGNED, sealed and delivered in the presence of:

Virginia M. Parrester
Joe E. Morris

By: _____ (SEAL)
Trustee
By: Maxine D. Cooper (SEAL)
Trustee J. M. Farrester (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of OCTOBER 19 67

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 19 70

Joe E. Morris

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
(NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 9th day of November 19 67 at 2:49 P. M., No. 13602

- 799 - 14-1-1-2J & OUT OF 14-1-1-1-3 - 0.124