

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



CLLIE F. ... 1967

KNOW ALL MEN BY THESE PRESENTS, that DAVIS MECHANICAL CONTRACTORS, INC.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of exchange of property

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto F. HAROLD GILLESPIE, his heirs and assigns,

All that piece, parcel or lot of land in Greenville County, State of  
South Carolina, shown as property of Davis Mechanical Contractors, Inc.,  
according to a plat prepared by H. C. Clarkson, Jr., Registered Land Surveyor,  
dated March 29, 1966, and recorded in the R. M. C. Office for Greenville  
County in Plat Book MMM at page 69, and having according to said plat the  
following metes and bounds, to-wit:

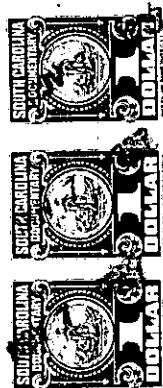
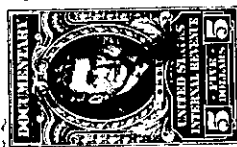
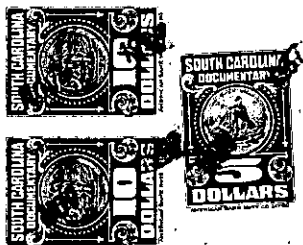
BEGINNING at a concrete monument on the north side of the right-of-way  
of Highway I-385, which concrete monument is located 33.15 feet in a  
southerly direction from the intersection of the center line of Lowndes Hill  
Road and said I-385, and running thence N. 17-36 W. 33.15 feet to a point in  
the center of Lowndes Hill Road; thence turning and running along the center  
of Lowndes Hill Road N. 44-58 E. 402.5 feet to a point; thence continuing  
along the center line of said Road N. 51-14 E. 259 feet to a point; thence  
turning and running S. 28-10 E. 950 feet to a point on the edge of the right-  
of-way of Highway I-385; thence turning and running along the edge of said  
right-of-way N. 68-46.5 W. 991.6 feet along the edge of the right-of-way  
of Highway I-385 to a concrete monument, the point of beginning.

ALSO, all that other piece, parcel, or lot of land as shown on the  
aforesaid plat having the following metes and bounds:

BEGINNING at a point at the southeast corner of Lot No. 1 of Lowndes  
Hill Orchard as shown on said plat and running thence N. 43-30 W. 482.2  
feet to a point on the edge of the right-of-way of Highway I-385; thence  
turning and running along the edge of said right-of-way S. 68-50 E. 538 feet  
to a point; thence turning and running S. 47-30 W. 230.2 feet to the point  
of beginning.

ALSO, any right, title, and interest of the Grantor in and to the  
lands separating the two above-described lots of land, subject to the  
right-of-way of Highway I-385.

(This conveyance is subject to a mortgage by the  
Grantor to Margaret P. Longo, recorded in the  
Office of the R. M. C. for Greenville County  
in Book 1029 at page 56.)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 6th day of October 1967.

DAVIS MECHANICAL CONTRACTORS, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)

*[Handwritten signatures]*

A Corporation  
By: *[Signature]*  
President  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of October 1967.

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 1/1/1971

*[Handwritten signature]*

RECORDED this 7th day of November 1967, at 3:39 P. M., No. 13363

-180-284-1-6, 7, 8, 8.1