

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Alene R. Hastings

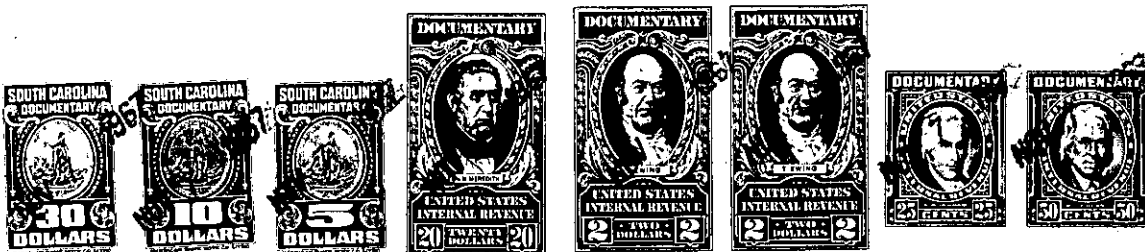
CLERK OF COURTH
R. M. C.

in consideration of Twenty-Two Thousand, Five Hundred and No/100-----(\$22,500.00)---Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Robert L. Pinson, his heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Yorkshire Drive (formerly Mabel Avenue) being known and designated as Lot 82 on Plat #2 of the Property of James M. Edwards made by Dalton & Neves, Engineers, August 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book II at Page 120 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Yorkshire Drive at the joint front corner of Lots 82 and 83 and running thence with the line of Lot 83, N. 33-38 E. 200 feet to an iron pin; thence S. 56-22 E. 100 feet to an iron pin; thence S. 33-38 W. 200 feet to an iron pin on the northeastern side of Yorkshire Drive; thence along Yorkshire Drive, N. 56-22 W. 100 feet to the beginning corner; being the same conveyed to George D. Hastings and Alene R. Hastings by John H. Mellon by deed dated December 21, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 641 at Page 330. The said George D. Hastings conveyed his undivided one-half interest in said property to Alene R. Hastings by deed dated June 13, 1966 and recorded in Deed Vol. 801 at Page 365.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Alene R. Hastings (SEAL)
Alene R. Hastings

P. P. Kennedy
Conrad B. Adams

_____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ Indiana
COUNTY OF ~~GREENVILLE~~ Allen

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 19 67.

Albin L. Holloway (SEAL)
Notary Public for ~~South Carolina~~ Indiana
My Commission expires: March 30, 1971

P. P. Kennedy

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER-- Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 7th day of November 19 67 at 4:08 P. M., No. 13360

-271- P15.10-1-136