

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
NOV 6 10 AM 1967

KNOW ALL MEN BY THESE PRESENTS, that I, William Thomas Melton,

in consideration of Three Thousand Five Hundred Seven and 58/100 (\$3,507.58) Dollars,
and the assumption of the mortgage set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Joseph E. Coleman, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of East Montclair Avenue, in the City of Greenville, S. C., being known and designated as Lot No. 1 on plat entitled "Property of Jim Coleman" as recorded in the RMC Office for Greenville County, S. C. in Plat Book DDD, page 69, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of East Montclair Avenue, said pin being the joint front corner of Lots 1 and 2, and running thence with the common line of said Lots S 30-17 W 65 feet to an iron pin; thence S 41-30 W 100 feet to an iron pin, joint rear corner of Lots 1 and 2; thence N 67-03 W 70 feet to an iron pin; thence N 22-36 E 176 feet to an iron pin on the southwesterly side of East Montclair Avenue; thence with said Avenue S 67-03 E 58 feet to an iron pin; thence S 48-00 E 52.1 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 732, page 338.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$15,742.42 on that certain mortgage given by the grantor herein to Aiken Loan and Security Company, dated September 19, 1963, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 935, page 439.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of November 19 67.

SIGNED, sealed and delivered in the presence of:
William Thomas Melton (SEAL)
Emmie D. Shelton (SEAL)
Mary R. Johnson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of November 19 67.
Mary R. Johnson (SEAL) My Commission Expires January 1, 1970
Emmie D. Shelton

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th day of November 19 67
Mary R. Johnson (SEAL) My Commission Expires January 1, 1970
Jacquelyn J. Melton
RECORDED this 6th day of November 19 67 at 10:44 A. M. No. 13206

519-187-1-23