

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 3 3 06 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that I, Charles P. Brown,

in consideration of Nine Hundred and no/100 (\$900.00) Dollars,
and subject to the mortgage set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lawrence A. White, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the
County of Greenville, State of South Carolina, on the western side of Elaine Avenue,
and being known and designated as Lot No. 18 on a plat of the Property of William E.
Edwards, recorded in the RMC Office for Greenville County in Plat Book S, page 12,
and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Elaine Avenue, joint front corner of
Lots Nos. 18 and 19, and running thence along the common line of said Lots, S 58-41
W 263.3 feet to an iron pin; thence along the rear line of Lot No. 18 N 33-31 W 75.05
feet to an iron pin; thence with the common line of Lots Nos. 17 and 18 N 58-41 E
266.2 feet to an iron pin on the western side of Elaine Avenue; thence with said Ave-
nue S 31-19 E 75 feet to an iron pin, the point of beginning.

For deed into Grantor see Deed Book 818, page 75.

This conveyance is subject to all restrictions, setback lines, roadways, easements
and rights-of-way, if any, affecting the above described property.

This conveyance is made subject to that certain mortgage given by the grantor herein
to Collateral Investment Company, assigned to Excelsior Savings Bank, dated April 19,
1967, in the face amount of \$13,750.00, recorded in the RMC Office in Mortgage Book
1055, page 243, the principal balance due thereon being \$13,680.55.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November 19 67.

SIGNED, sealed and delivered in the presence of:
Charles P. Brown (SEAL)
Eunice D. Shelton (SEAL)
Schaf B. Kunkel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 3rd day of November 19 67.
Schaf B. Kunkel (SEAL) Eunice D. Shelton
Notary Public for South Carolina. My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - GRANTOR SINGLE
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____
day of _____ 19 _____
(SEAL)

Notary Public for South Carolina.
RECORDED this 3rd day of November 19 67 at 3:03 P. M. No. 13096

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