

NOV 2 11 39 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, E. H. McCall and Edna Williams McCall,

in consideration of Seven Thousand, Ninety-two and 87/100 (\$7,092.87)----- Dollars,
and assumption of mortgage indebtedness set out hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Clarence B. Martin, Jr., his heirs and assigns forever:

All that piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being on the East side of Augusta Road in that area recently annexed to the City of Greenville, County of Greenville, State of South Carolina, shown as Lot No. 108 on plat of Second Revision of Traxler Park, prepared March 1923 by R. E. Dalton, Engineer, which plat is of record in Plat Book "F", pages 114-115, R. M. C. Office for Greenville County, South Carolina, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Augusta Road, joint corner of Lots Nos. 108 and 109; thence along the line of Lot No. 109, N. 52-29 E. 354.5 feet to an iron pin; thence N. 54-08 W. 70 feet to an iron pin, joint rear corner of Lots Nos. 107 and 108; thence along joint line of said lots, S. 53-44 W. 333 feet, more or less, to an iron pin on the East side of Augusta Road; thence along said road, S. 36-24 E. 75 feet to point of beginning.

The grantee does hereby assume and agree to pay the balance presently due and owing, to-wit: \$1,907.13 on that certain mortgage given by the grantors herein to First Federal Savings & Loan Association, Greenville, South Carolina, dated October 5, 1955 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 656 at page 1.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of October 19 67

SIGNED, sealed and delivered in the presence of:

E. H. McCall (SEAL)
Edna Williams McCall (SEAL)
Louis G. Sullivan II (SEAL)
Nancy P. Case (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of October 19 67

Nancy P. Case (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970
Louis G. Sullivan II

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26th day of October 19 67
Nancy P. Case (SEAL)
Notary Public for South Carolina.

My commission expires January 1, 1970
RECORDED this 2nd day of November 19 67 at 11:39 A. M., No. 12923

207-1-53