TITLE TO REAL ESTATE-Prepared by HKKKK KAKK, Attorneys at Lawy Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE 1 : ANS HURTH A.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Ernest W. Roberts

in consideration of Seven Hundred and No/100-----and assumption of mortgage described below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Norman B. Riddley, his heirs and assigns,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 8 on Map of Parkview, plat of which is recorded in the R. M. C. Office for Greenville, S. C. in Plat Book "M" at page 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Alaska Avenue, joint front corner Lots 7 and 8; thence S. 36-17 E. 150 feet to an iron pin; thence S. 53-43 W. 50 feet to an iron pin; thence N. 36-17 W. 150 feet to an iron pin on Alaska Avenue, joint front corner Lots 8 and 9; thence along Alaska Avenue, N. 53-43 E. 50 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company, on which there is a balance due of \$8, 20 8. 34; said mortgage being recorded in Mortgages Volume 1054, Page 359.

This is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume 817, at Page 288.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming

or to claim the same or any part thereof.	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of October	19 67
SIGNED, sealed and delivered in the presence of:	1 co Robert (SEAL
Marela M. M. Erney	(SEAL
	(SEAL
Edward Ryan Haman EDWARD R. HAMER, Atty. My Commission Expires January 1, 1970	(SEAL
TATE OF SOUTH CAROLINA PROBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 67

SWORN to before me this 31st day of October

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st	Mary Linda S. Roberts
day of October 19 67	1 Dry Sunda D. Males
Ldward Kynn Hamaness 1910	
Notary Public for South Carolina. My Commission Expres languary	
Notary Public for South Carpina. My Commission Expues Talliand 1, 1910 RECORDED this 2003. day of November 19 67 at	12:39 P. M. No. 12934