

State of South Carolina }
Greenville COUNTY

OLLIE FARNSWORTH
R.M.C.

For True Consideration See Affidavit
Book 29 Page 171

Know All Men by These Presents:

That I, Montie B. Lindsey, in the State aforesaid,
in consideration of the sum of Ten (\$10.00) - - - - - DOLLARS,
and other considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **Thurlow Fowler and Ann F. Fowler and their heirs and assigns forever:**

All that certain parcel or lot of land situated on the west side of State Highway No. 14, about six miles northward from the City of Greer, near Berry's Mill, Greenville County, State of South Carolina, containing 1.75 acres, more or less, and having the following courses and distances, to-wit:

BEGINNING on a nail and cap in the center of the said Highway and runs thence with the Greene line, S. 69-00 W. 389.2 feet to an iron pin on the said line; thence a new line, S. 30-40 E. 243.2 feet to an iron pin; thence N. 75-00 E. 210.7 feet to a nail and cap in the center of the said highway on or near the former Hawkins lot corner (iron pin back on line at 24 feet); thence with the center of the said road, N. 7-00 E. 296 feet to the beginning corner.

This is the same property conveyed to W. G. Lindsey and Montie B. Lindsey by deed of B. C. Berry recorded in Deed Book 623, page 158, R.M.C. Office for Greenville County. The said W. G. Lindsey died testate on May 19, 1965, and devised his interest in the property to the said Montie B. Lindsey as shown by the record in the Probate Court of Greenville County.

The property is conveyed subject to any rights-of-way of record, or established on the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **the ir** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-seven.

Signed, Sealed and Delivered in the Presence of

Maxine B. Ellis
Ansel M. Hawkins

Montie B. Lindsey (Seal)
..... (Seal)
..... (Seal)



State of South Carolina }
Greenville COUNTY

Personally appeared before me Maxine B. Ellis

and made oath that she saw the within named grantor(s) **Montie B. Lindsey** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **Ansel M. Hawkins** witnessed the execution thereof.

Sworn to before me this 27th day of October, A. D., 1967.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina
~~My Commission Expires: January 1, 1970~~

Maxine B. Ellis

State of South Carolina }
..... COUNTY

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 196____ (Seal)
Notary Public for South Carolina

2:17 P.M.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of October, 1967, at _____ M., No. 12330

405-630.2-1-18