

OCT 27 2 05 PM 1967

BOOK 831 PAGE 469

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. S.

KNOW ALL MEN BY THESE PRESENTS, that GREENVILLE ORTHOPEDIC APPLIANCE CO., INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

TEN THOUSAND, FOUR HUNDRED AND NO/100 Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

A. PAUL McCARTER, his heirs and assigns forever,

ALL that piece, parcel or tract of land in the County of Greenville,
State of South Carolina, in Butler Township, located on the Eastern side of
Hudson Road, containing 4.88 acres, more or less, as shown on plat of Frank
E. Friddle made by Carolina Engineering & Surveying Co. dated Feb. 6, 1964
and recorded in the RMC Office for Greenville County in Plat Book GGG, at
pages 66 and 67 and having the following metes and bounds:

BEGINNING at an iron pin on the East side of Hudson Road at the
Southern corner of a 15-foot driveway easement and property of Maxie A. Green
and running thence with said Road, North 4-26 East 192.8 feet to an iron pin;
thence with M2E:and Lillian M. Hudson property, South 72-21 East 257.5 feet
to an iron pin; running thence North 58-43 East 139 feet to an iron pin;
thence South 84-08 East 258.3 feet to an iron pin; thence North 68-03 East
204.4 feet to an iron pin; thence North 56-44 East 28.6 feet to an iron pin;
thence South 15-11 West 465.4 feet along the property of Lawrence D. LaPlue, Jr.,
et al to the Southern side of the 15-foot driveway easement, corner of Green
property; thence North 74-47 West 754.8 feet to the point of beginning.

It is understood and agreed that the Grantor conveys all of its
interest in and to the use of the 15-foot driveway easement as shown on the
plat and also all of its interest in and to the Well located towards the Northern
portion of the right-of-way of Duke Power Company as shown on said plat, sub-
ject to the conditions granted to the Grantor in its deed recorded in the RMC
Office for Greenville County in Deed Book 831, at page 51.

It being the intention of the Grantor to convey all its interest
in and to the right-of-way mentioned in its deed and also the right to use
the Well as shown in its deed and subject to the conditions therein.

This property shall be used for residential purposes only.

Taxes for 1967 are to be paid by Grantor



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 24 day of October 19 67

SIGNED, sealed and delivered in the presence of:

GREENVILLE ORTHOPEDIC APPLIANCE CO., (SEAL) Inc.
A Corporation
By: Murray Friddle President
Secretary

Sergeline Kelch
Julius E. O'John

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of October 19 67

Julius E. O'John (SEAL)
Notary Public for South Carolina.

Sergeline Kelch

My commission expires July 14, 1977

RECORDED this 27th. day of October 19 67, at 2:05 P. M., No. 12344

1-200-540.2-1-1.2