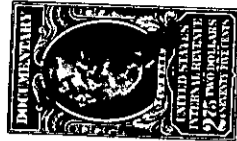


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 26 3 16 PM 1967

OLLIE FARNSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that Edward V. Roberts, Jr.

One Thousand, Three Hundred Nineteen and 36/100 (\$1,319.36) and in consideration of Satisfaction of mortgage set forth below and assumption of mortgage set forth below: Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jeff R. Richardson, Jr., his heirs and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, Town of Fountain Inn, located on the southern side of Craig Street and being described as follows in accordance with a plat made by E. E. Gary, Surveyor, dated May 16, 1947, to-wit:

BEGINNING at an iron pin on Craig Street, joint front corner of lot of Dolphus D. Owens, now Jones, and running thence with Craig Street, S. 31-1/2 W., 1.44 ft. to an iron pin on the edge of the C. & W.C. Railroad right-of-way; thence with said right-of-way, S. 64-3/4 E., 3.03 ft. to an iron pin on Peden Line; thence with the line of Peden, N. 31-1/4 E., 95 ft. to an iron pin; joint rear corner of Owens Line; thence with the line of said lot, N. 54-3/4 W., 3.03 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed of Samuel Thomas Bryant and Mildred L. Bryant to be recorded of even date herewith.

As part of the consideration for this conveyance, grantee hereby agrees to satisfy note and mortgage recorded in the R.M.C. Office for Greenville County in mortgage book 1040, page 413, and having a present balance of \$781.54.

As further consideration, grantee hereby assumes and agrees to pay mortgage to David D. Kellett, recorded in the R.M.C. Office for Greenville County in mortgage book 872, page 249, and having a present balance of \$ 560.01.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October, 19 67

SIGNED, sealed and delivered in the presence of:

Edward V. Roberts, Jr. (SEAL)

Shelley W. Boling (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October, 19 67.

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1970

Shelley W. Boling

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of October, 19 67

Edw. V. Roberts

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires 1/1/1970

RECORDED this 26th, day of October 19 67, at 3:10 P. M., No. 12207

124-2-100