

OCT 25 12 05 PM 1967

TITLE TO REAL ESTATE—Prepared by A. C. Latimer ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

OLLIE FARRSWORTH

R.M.C.

State of South Carolina
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, George W. Barnett,

in the State aforesaid,
DOLLARS,

in consideration of the sum of One (\$1.00)

and other valuable consideration,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

The TRUSTEES OF THE COVENANT PRESBYTERIAN CHURCH of Charlotte, North Carolina, Their Successors, Successors in Office and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, In Austin Township, being known and designated as Lot No. 66 in a subdivision known as Hunters Acres, according to a survey and plat made by W. J. Riddle in May, 1952, and recorded in the R.M.C. Office for Greenville County in Plat Book "BB" at Page 51, reference to which is hereby craved for a more complete description.

This lot fronts on the southerly side of Willis Street for 80 feet, has a depth of 200 feet on each side and is 80 feet across the rear.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. office for Greenville County in Deed Book 458 at Page 287.

The within conveyance is subject to utility easements and rights-of-way of record and is also subject to restrictions contained in Deed Book 458 at Page 287 of the R.M.C. Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s)' ~~Heirs~~ Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' ~~Heirs~~ Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand(s) and seal(s) this 9 day of October, 1967

Signed, Sealed and Delivered in the Presence of

George W. Barnett (Seal)

Hazel H. Purser
Jo Anne Harper

State of ^{North} South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

I Sworn to before me this 19 day of October, A. D., 1967

Karrington J. Davis (Seal)

Notary Public for South Carolina
my commission expires June 13, 1969

Hazel H. Purser

State of ^{South} South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of October, A. D., 1967

Karrington J. Davis (Seal)

Notary Public for South Carolina
my commission expires June 13, 1969

Kathryn M. Barnett

Cancelled documentary stamps Attached: S.C. \$ _____ U. S. \$ _____
Recorded this 25th. day of October

1967 at 12:06 P.M. 12010
M. No.

304-2-3