

OCT 20 11 30 AM 1967

BOOK 831 PAGE 227

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. TIMMONS, JR.

in consideration of ONE THOUSAND NINE HUNDRED FIFTY AND NO/100-----(\$1,950.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto THOMAS M. EUBANKS, His Heirs and Assigns:

ALL that certain piece, parcel, lot or tract of land in Butler Township, Greenville County, State of South Carolina, near and East of the City of Greenville, and being known and designated as Lot or Tract Number 25 of a subdivision known as Boiling Springs Estates, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book YY at Pages 14-15, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Browning Drive at the joint front corner of Lots 25 and 26 and running thence with the Eastern side of Browning Drive S 17-17 E 180 feet to a point; thence following the curvature of the Northeastern intersection of Browning Drive with Phillips Road (the chord of which is S 58-47 E) 30 feet to a point; thence with the Northern side of Phillips Road N 79-43 E approximately 392 feet to a point in a branch, said point being the rear corner of Lot 25; thence with said branch as a line approximately N 34-09 W approximately 138.6 feet to a point; thence continuing with said branch as a line approximately N 37-47 W approximately 125.4 feet to a point in said branch, said point being the joint rear corner of Lots 25 and 26; thence S 72-43 W approximately 325 feet to a point on the Eastern side of Browning Drive at the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

GRANTEE to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19 day of October 19 67

SIGNED, sealed and delivered in the presence of:

John D. Wood
AM Sme

William R. Timmons, Jr. (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October 19 67

AM Sme (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

John D Wood

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of October 19 67
AM Sme (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Corinne J Timmons

RECORDED this 20th day of October 19 67, at 11:30 A.M., No. 11607

195-5342-1-59