

OCT 19 4 12 PM 1967

File No. 5140-6

OLLIE FARRINGTON
R.M.S.

Lee-Reedy River

STATE OF SOUTH CAROLINA }
GREENVILLE COUNTY }

RIGHT OF WAY AGREEMENT

THIS INDENTURE, made and entered into this 18th day of October, 1967,
by and between
C. M. CHAPMAN, A. V. CHAPMAN, R. K. CHAPMAN AND J. C. CHAPMAN

hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a North Carolina corporation, hereinafter called "Grantee";

WITNESSETH: That Grantor, in consideration of \$ ⁴1660.⁰⁰ paid by Grantee, the receipt of which is hereby acknowledged, does grant and convey unto Grantee, its successors and assigns, subject to the limitations hereinafter described, the right to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, lines, cables, and all necessary and proper foundations, footings, crossarms and other appliances and fixtures for the purpose of transmitting electric power and for Grantee's communication purposes, together with a right of way, on, along and in all of the hereinafter described tract(s) of land lying and being in Greenville County, South Carolina, and more particularly described as follows:

Being a strip of land 60 feet wide that extends 34 feet on the northerly side and 26 feet on the southerly side of a preliminary survey line approximately 1333.7 feet long and lies across the land of the Grantor (in one or more sections) from the property of Albert W. Williams to the property of John L. King, Jr.



Within a reasonable time after the exercise of any of the rights granted by this agreement, the Grantee will make a survey and map of said right of way and this map will be recorded by the Grantee in the Public Registry for the aforesaid county. When said survey has been made and said map has been recorded the location and boundaries of said right of way shall be fixed without further act or deed.

The land of the Grantor over which said rights and easements are granted is a part of the property described in the following ~~deed~~ Will of Jessie Alma Woodson Chapman recorded in ~~Book~~ Apt. 982, File 13, Office of Probate Court.