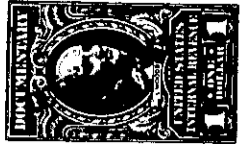


State of South Carolina

GREENVILLE CO. S. C.

Greenville COUNTY

OCT 19 4 34 PM 1967



That I, William J. Martin, Jr. OLLIE FA-N-SWORTH

in consideration of the sum of Exchange of property valued at \$10,000.00 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) John D. McClimon and his heirs and assigns forever:

All that certain parcel or lot of land situated on the West side of Forest Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as all of Lot No. 13 and a small portion of of Lot No. 16 of the property of W. Dennis Smith and H. J. Waters, plat thereof recorded in Plat Book "Y", page 69, R.M.C. Office for Greenville County, and being particularly designated and shown as the property of William J. Martin, Jr., according to survey and plat thereof by H.S. Brockman, Registered Surveyor, dated April 23, 1952, recorded in Plat Book "T", page 421, R.M.C. Office for Greenville County, and having a frontage of 70 feet on Forest Street, a depth of 170 feet on the north side, a width of 60 feet on the rear line, and a depth of 167 feet on the south side.

This is the same prpoerty conveyed to the Grantor herein by deed from Winston D. Smith, recorded in Deed Book 455, Page 233, R.M.C. Office for Greenville County.

This conveyance is made subject to all rights-of-way and easements of record, on recorded plats, and on the premises.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of October in the year of our Lord One Thousand Nine Hundred and Sixty -seven.

Signed, Sealed and Delivered in the Presence of

Maxine B. Ellis
Ansel M. Hawkins

William J. Martin, Jr. (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me Maxine B. Ellis

and made oath that she saw the within named grantor(s) William J. Martin, Jr.

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 18th day of October, A. D., 1967

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Maxine B. Ellis

My Commission Expires: January 1, 1970

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY

I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah P. Martin wife of the within named William J. Martin, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

John D. McClimon and his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of October, A. D., 1967

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Sarah P. Martin

My Commission Expires: January 1, 1970

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 19th day of October, 1967, at 4:34 P.M., No. 11518

285-614-5-42