

OCT 19 5 00 PM 1967

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That I, John K. Temple, Jr.

.....
in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00)
and taking property subject to mortgages referred to below Dollars
to me in hand paid at and before the sealing of these presents
by Dealco, Inc.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dealco, Inc., Its Successors and Assigns, Forever:

ALL that lot of land situate on the East side of Whiller Drive near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 9 on plat of Park Lane Terrace, made by Pickell & Pickell, Engineers, October, 1957, recorded in the RMC Office for Greenville County, S. C., in Plat Book MM, Page 47, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Whiller Drive at joint front corner of Lots 8 and 9, and runs thence along the line of Lot 8, N 74-16 E 228 feet to an iron pin; thence N 2-44 W 92.4 feet to an iron pin; thence with the line of Lot 10, S 74-16 W 250.7 feet to an iron pin on the East side of Whiller Drive; thence along Whiller Drive, S 23-43 E 12.7 feet to an iron pin; thence still along Whiller Drive S 15-44 E 77.3 feet to the beginning corner.

This property is conveyed subject to the following mortgages:

(1) Mortgage given by John K. Temple, Jr. to First Federal Savings and Loan Association of Greenville, dated December 1, 1961, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 875, Page 557, on which there remains unpaid a principal balance \$6,150.83, which mortgage the grantee specifically does not assume.

(2) Mortgage given by John K. Temple, Jr. to Dealco, Inc., dated November 30, 1961, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 881, Page 169, on which there remains unpaid a principal balance of \$1,340.00, which mortgage is to remain open for the protection of the grantee herein. - 159-376-1-40

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