

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina }
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, Gene L. Mason,

in consideration of the sum of Five Hundred and No/100 (\$500.00)----- DOLLARS,
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CARL LAWSON AND RUTH S. LAWSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land, lying and being in the State of South Carolina, County of Greenville, Greenville Township, Welcome School District, being known and designated as Lot No. 22 of the property of James H. Campbell, according to plat prepared by C. C. Jones, Engineer, June, 1951, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "AA", Page 109, and being shown on a more recent plat prepared by R. B. Bruce, RLS, August 3, 1966.

Said lot fronts on the westerly side of Springfield Avenue 100 feet, has a depth of 137.2 feet on the southerly side, a depth of 125.8 feet on the northerly side and is 110.7 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage from Gene L. Mason to Cameron-Brown Company, dated August 4, 1966, said mortgage being in the original amount of \$12,350.00, and recorded August 4, 1966, in the RMC Office for Greenville County, S. C., in Mortgage Book 1037, at Page 219, upon which there is presently a balance due of \$12,176.82.

The grantor hereby transfers and assigns to the grantees the escrow account and insurance policy in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

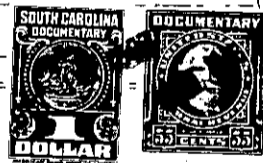
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 13th day of October, 19 67

Gene L. Mason (Seal)

Signed, Sealed and Delivered-in the Presence of

Barbara B. Payne (Seal)



State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 13th day of October, A. D., 19 67

Sidney L. Jay (Seal)
Notary Public for South Carolina, Commission Expires January 1, 1970

Barbara B. Payne

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of October, A. D., 19 67

Sidney L. Jay (Seal)
Notary Public for South Carolina, Commission Expires January 1, 1970

Gene L. Mason

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67, at 4:42 P. M., No. 10961
Recorded this 13th, day of October

101-249-2-51