

OCT 11 3 06 PM 1967

BOOK 830 PAGE 496

TITLE TO REAL ESTATE Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that NANCY B. HAMBY

in consideration of Three Thousand and no/100 ----- (\$3000.00) ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
W. M. BATSON, JR., his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, on the New Buncombe Road at the north-west corner of the intersection of said road with Skyland Avenue, in Sans Souci Heights about three miles north of the City of Greenville, being known and designated as Lot No. 13, on a plat of said subdivision as recorded in the R. M. C. Office for Greenville County in Plat Book "AA", at Page 129, which plat is hereby referred to and made a part hereof, said lot having the following metes and bounds, to-wit:



BEGINNING at an iron pin on the northern edge of a three (3) foot sidewalk running along Skyland Avenue at the northwest corner of its intersection with the New Buncombe Road, said pin being the front corner of Lot No. 13, and running thence along the edge of said sidewalk, S. 50-50 W., 150 feet to an iron pin, rear corner of Lot No. 13; thence N. 39-10 W., 100 feet to an iron pin at the rear corner of Lot No. 14; thence along the southern line of that lot, N. 50-50 E., 150 feet to an iron pin on the right-of-way of the South Carolina Highway Department, being the front corner of Lots 13 and 14; thence along the right-of-way of said Highway, S. 39-10 E., 100 feet to the beginning corner, and being the same property conveyed to Grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 485 at Page 249.

As a part of the consideration for this transfer, Grantee agrees to assume payment of the balance due on that certain mortgage held by First Federal Savings & Loan Association recorded in Mortgage Volume 1006 at Page 603, the present balance of which is \$8162.54.

Grantor to pay taxes for 1967.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of October 19 67
SIGNED, sealed and delivered in the presence of
C. Peter Pyle (SEAL)
Dorothy L. Zaney (SEAL)
Nancy B Hamby (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11 day of October 19 67
C. Peter Pyle (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Dorothy L. Zaney

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 11th day of October 19 67 (SEAL)

Notary Public for South Carolina.
RECORDED this 11th day of October 19 67 at 3:06 P.M., No. 10716

439-6-4
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