

OCT 5 11 33 AM 1967

BOOK 830 PAGE 171

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH,
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Clyde J. Collins,

in consideration of Two Hundred and No/100 (\$200.00)----- Dollars
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Gerald James Williams, his heirs and assigns forever:

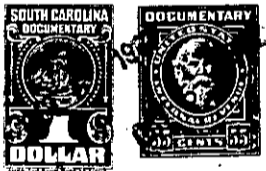
All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville County of Greenville, State of South Carolina, and being known and designated as Lot No. 15 on plat of Ila Court recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 101, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the northern side of Ila Court at the joint front corner of Lots 14 and 15, and running thence with the line of Lot 14 N. 38-06 W. 150.9 feet to an iron pin at the joint rear corner of Lots 14 and 15; thence S. 61-30 W. 82.3 feet to an iron pin; thence S. 36-43 E. 165 feet to an iron pin on Ila Court; thence along said Court N. 51-54 E, 85 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to Cameron-Brown Company recorded in Mortgage Book 897, at Page 585, the balance now due and owing being \$9655.00.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 794, at Page 368.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Clyde J. Collins (SEAL)

John B. Mann
Rebecca A. Daniel

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and/as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October : 19 67.

John B. Mann (SEAL)
Notary Public for South Carolina

Rebecca A. Daniel

COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October 1967.

John B. Mann (SEAL)
Notary Public for South Carolina

Georgia A. Collins

RECORDED this 5th day of October 1967, at 11:33 A. M., No. 10150

-161-249-2-66