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BOOK 829 PAGE 637

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File No. 5137-26

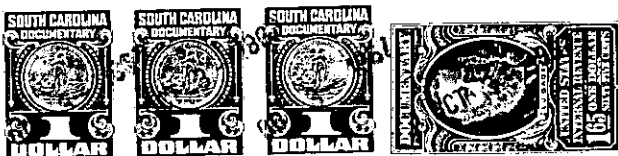
OLLIE FARRISWORTH  
R.M.O.

N. Greenville-Central

STATE OF SOUTH CAROLINA }  
GREENVILLE COUNTY }

RIGHT OF WAY AGREEMENT

THIS INDENTURE, made and entered into this 3rd. day of October, 1967,  
by and between  
EVA E. TATHAM



hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a North Carolina corporation, hereinafter called "Grantee";

and other valuable consideration

WITNESSETH: That Grantor, in consideration of \$1.00 / paid by Grantee, the receipt of which is hereby acknowledged, does grant and convey unto Grantee, its successors and assigns, subject to the limitations hereinafter described, the right to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, lines, cables, and all necessary and proper foundations, footings, crossarms and other appliances and fixtures for the purpose of transmitting electric power and for Grantee's communication purposes, together with a right of way, on, along and in all of the hereinafter described tract(s) of land lying and being in Greenville County, South Carolina, and more particularly described as follows:

Being a strip of land 100 feet wide that extends 50 feet on the southeasterly side and 50 feet on the northwesterly side of a preliminary survey line approximately 594.4 feet long and lies across the land of the Grantor (in one or more sections) from the property of J. L. Quinn Realty Co. to the property of Janie Dial Rice.

Within a reasonable time after the exercise of any of the rights granted by this agreement, the Grantee will make a survey and map of said right of way and this map will be recorded by the Grantee in the Public Registry for the aforesaid county. When said survey has been made and said map has been recorded the location and boundaries of said right of way shall be fixed without further act or deed.

The land of the Grantor over which said rights and easements are granted is a part of the property described in the following deed(s) from Sue T. Morton, et al. recorded in Book 814, page 610, and under Estate of Ernest Cothran Tatham, filed in Apt. 946, File 17, Office of Probate Court.

(Continued on next page)