

TITLE TO REAL ESTATE—Prepared by SIDNEY L. TOFFEE, 119 MANLY STREET, GREENVILLE, SOUTH CAROLINA

SEP 29 12 32 PM 1967

State of South Carolina
COUNTY OF GREENVILLE

OLIVER BARNWORTH Knows All Men by These Presents:
R.M.C.

That we, Gilmer W. McManaway and Louise J. McManaway,

in the State aforesaid,

in consideration of the sum of One and No/100 (\$1.00)----- DOLLARS,
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CARRIE V. McMANAWAY, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the west side of Long Hill Street, being shown and designated as Lot No. 84, on plat of Augusta Road Ranches, recorded in the RMC Office for Greenville County, S. C., in Plat Book "M", at Page 47.

Said lot fronts on the westerly side of Long Hill Street 60.3 feet, has a depth of 267.5 feet on the northerly side, a depth of 276 feet on the southerly side, and is 60.06 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage from Ralph B. Tino and Betty J. Tino to C. Douglas Wilson & Co., said mortgage being in the original amount of \$9,700.00, and being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 950, at Page 457, the balance due thereon and being hereby assumed is \$9,362.11.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 25th day of September, 19 67

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne
Barbara B. Payne

Gilmer W. McManaway (Seal)
Louise J. McManaway (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 25th day of September, A. D., 19 67

Barbara B. Payne (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Barbara B. Payne

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of September, A. D., 19 67

Barbara B. Payne (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Louise J. McManaway

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67 at 12:32 P.M. No. 993
Recorded this 29th day of September

519-212-7-14