

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

FILED GREENVILLE CO. S. C.

SEP 22 3 16 PM 1967

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Alma H. Mitchell

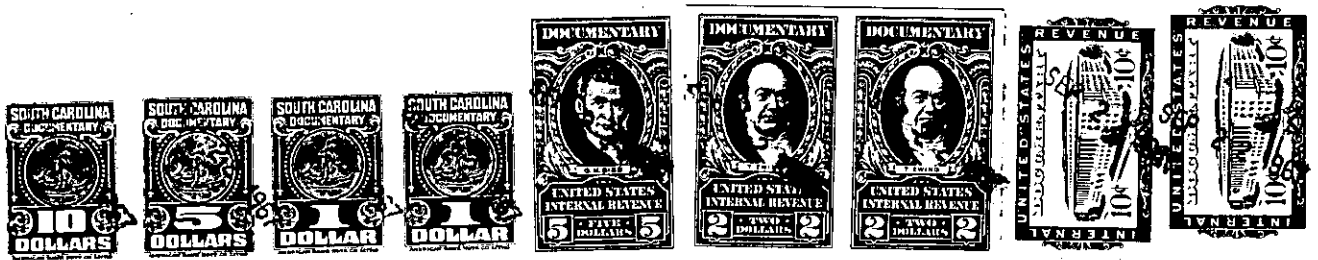
in consideration of Eight Thousand Five Hundred and No/100 (\$8,500.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Clint Blackwell, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of East Eighth Street, near the City of Greenville, S. C., being known and designated as Lot No. 85 on plat of Woodside Mill, Section C, as recorded in the RMC Office for Greenville County, S. C. in Plat Book W, at page 111, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of East Eighth Street, said pin being the joint front corner of Lots 85 and 86 and running thence with the common line of said Lots S 7-29 E 118.7 feet to an iron pin on the northerly edge of a twelve foot alley; thence with the northerly edge of said twelve foot alley S 82-37 W 66 feet to an iron pin, joint rear corner of Lots 84 and 85; thence with the common line of said Lots N 7-29 W 118.6 feet to an iron pin on the southerly side of East Eighth Street; thence with the southerly side of East Eighth Street N 82-31 E 66 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

For deed into grantor, see Deed Book 411, page 80 and Deed Book 680, page 271.

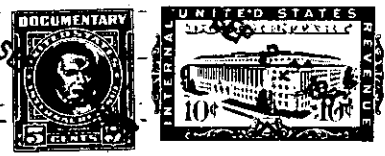


together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of September 19 67.

SIGNED, sealed and delivered in the presence of: Alma H. Mitchell (SEAL)

Carol R. Davis
Maye R. Johnson



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of September 19 67:
Maye R. Johnson (SEAL)
Carol R. Davis

Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA
COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER GRANTOR - WOMAN
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 22nd day of September 1967 at 3:16 P. M. No. 8859

125-3-20