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GREENVILLE CO. S. C.
SEP 18 12 05 PM 1967
OLLIE FAIRBANKS
R. M. C.

BOOK 828 PAGE 573

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Pauline H. Newman

** in consideration of Six Hundred and no/100 (\$600.00) and the assumption of a mortgage ~~XXXXX~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. C. Mann, Jr., his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 4 of Block "P" of a map of Highland, Property of H. K. Townes, according to a revised plat thereof, made by Dalton & Neves, Engineers, July 1940, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "K" at pages 50 and 51 and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the West side of Texas Avenue at the joint front corner of Lots Nos. 3 and 4; thence with the line of Lot No. 3 S. 67-50 W. 199.6 feet to an iron pin; thence S. 22-10 E. 64 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5 N. 67-50 E. 199.6 feet to an iron pin on the West side of Texas Avenue; thence with the West side of Texas Avenue N. 22-10 W. 64 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 758 at page 507.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

** As a part of the consideration herein the Grantee agrees to assume and pay the balance due on a mortgage to Carolina Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book _____ at page _____ and having a current balance of \$7,064.97



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of September 19 67.

SIGNED sealed and delivered in the presence of:

Pauline Newman (SEAL)
Pauline H. Newman

R. H. Carter (SEAL)

Siare W. Watson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of September 19 67.

Andrew L. Spivey (SEAL)
Notary Public for South Carolina.
My commission expires Jan 1, 1970

Siare W. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NOT NECESSARY-GRANTOR A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 18th. day of September 19 67 at 12:05 P. M., No. 8333

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